

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37358(18-667)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

CHANGE: a37358 WATER RIGHT: 18-667 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID:

BASE WATER RIGHTS: 18-667

RIGHT EVIDENCED BY: 18-667 (A73299)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [].

NAME: Kenneth C. Knudson
ADDR: P.O. Box 1201
Centennial Park, AZ 86021
REMARKS:

FILED: 04/20/2011|PRIORITY: 04/20/2011|ADV BEGAN: 05/11/2011|ADV ENDED: 05/18/2011|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/07/2011|PROTESTED: [Hear Hel]|HEARNG HLD:05/30/2012|SE ACTION: [Approved]|ActionDate:10/17/2012|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 11/06/2012|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

Status: Certificated

*****H E R E T O F O R E*****

*****H E R E A F T E R*****

| | |
|---|--|
| FLOW: 2.0 cfs | FLOW: 400.0 acre-feet |
| SOURCE: Underground Water Well (existing) | SOURCE: Underground Water Well (existing) |
| COUNTY: Millard | COUNTY: Millard COM DESC: Burbank |
| This application was filed to irrigate the balance of property owned by the applicant in Section 2. Water right 18-647 is to irrigate 120 acres and 18-630 is for domestic use. The total acreage owned by the applicant is 289 in this section. Because the land is adjacent to the Nevada / Utah border, the section is not square and the land highlighted on the accompanying map is intended to reflect all of the land owned by the applicant in Section 2. | Proof of beneficial use was submitted for this right on June 7, 2010. This Amendatory Change Application is being filed to correct the Place of Use. The Nature of Use and the Point of Diversion also have minor changes. |

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| POINT(S) OF DIVERSION -----> | CHANGED AS FOLLOWS: (Click Location link for WRPLAT) |
| Point Underground: (1) S 1450 ft W 220 ft from NE cor, Sec 02, T 24S, R 20W, SLBM Diameter: 22 ins. Depth: 450 to ft. WELL ID#: 19692 | Point Underground: (1) S 1440 ft W 402 ft from NE cor, Sec 02, T 24S, R 20W, SLBM Diameter: 16 ins. Depth: 310 to ft. WELL ID#: 019692 |

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| PLACE OF USE -----> | CHANGED as follows: |
| --NW~- --NE~- --SW~- --SE~- N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E Sec 02 T 24S R 20W SLBM * : : : **X:X:X:X** : : : **X:X:X:X* | --NW~- --NE~- --SW~- --SE~- N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E Sec 36 T 23S R 20W SLBM * : : : ** : : : ** : : : **X:X:X:X* |

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|--|--|
| NATURE OF USE -----> | CHANGED as follows: |
| IRR = values are in acres. STK = values are in ELUs meaning Cattle or Equivalent. DOM = values are in EDUs meaning Equivalent Domestic Units (or Families). | |
| SUPPLEMENTAL to Other Water Rights: No | SUPPLEMENTAL to Other Water Rights: No |

| | | | | | |
|------|-----------------|--------------------|------|--------------------------|--------------------|
| IRR: | 129.0000 acres. | USED 04/01 - 10/31 | IRR: | and 100.0000 Sole Supply | USED 04/01 - 10/31 |
|------|-----------------|--------------------|------|--------------------------|--------------------|

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PROTESTANTS*****

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NAME: 2nd Big Springs Irrigation Company
ADDR: c/o Tom Baker
PO Box 170
Baker, NV 89311

NAME: Baker Ranches, Inc.
ADDR: c/o Craig Baker
PO Box 170
Baker, NV 89311

NAME: Bureau of Land Management
ADDR: c/o James E. Karkut
125 South State Street, Suite 6201
Salt Lake City, UT 84138

NAME :
ADDR:

*****E N D O F D A T A*****